**ANEXO N° 2: CRONOGRAMA DEL PROYECTO**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nombre del Proyecto** | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Entidad Postulante** | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Subvención** | |  | | | | | | | | Inicio ejecución (dd/mm/aa) | | | | | | | | | Término(dd/mm/aa) | | | | | |
| **N°** | **Actividades del proyecto \***  **(Indicar las fechas concretas, dd/mm/aa)** | **Mes 1** | | **Mes 2** | | **Mes 3** | | **Mes 4** | | | **Mes 5** | | **Mes 6** | | **Mes 7** | | **Mes 8** | | | **Mes 9** | | **Mes 10** | | Lugar de realización (Espacio físico) |
| **Día** | **Horario** | **Día** | **Horario** | **Día** | **Horario** | **Día** | **Horario** | | **Días** | **Horario** | **Días** | **Horario** | **Días** | **Horario** | **Días** | **Horario** | | **Días** | **Horario** | **Días** | **Horario** |  |
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\*Indicar solo las actividades a ejecutar efectivamente, no se incluyen las reuniones de coordinación o similares.

\*Días, deberá señalar los días de la semana (lunes a domingo) y horarios. Deberá señalar la duración de la actividad (19:00 a 21:00).

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

FIRMA REPRESENTANTE LEGAL Y TIMBRE ENTIDAD